



# Agenda

## **NUTRITION PROGRAM COMMITTEE**

**Tuesday, April 13, 2010 at 10:00a.m.**

**Mary Esther Gonzales Senior Center Board Room  
1121 Alto Street**

- I. Call to Order**
  - a) Roll Call**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Approval of Agenda**
- V. Approval of March 2010 Meeting Minutes**
- VI. Staff Report**
  - a) Congregate Meals Numbers for March 2010.**
  - b) Home Delivered Meal Numbers for March 2010.**
  - c) Staff Updates.**
- VII. Old Business**
- VIII. New Business**
- IX. Time and Place of Next Meeting**
- X. Adjourn**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.**